



## **Cabinet**

**Date**        **Wednesday 15 April 2015**  
**Time**        **9.30 am**  
**Venue**       **Committee Room 2, County Hall, Durham**

---

### **Public Question and Answer Session**

**9.30 a.m. to 10.00 a.m.**

An opportunity for local people to have a 30 minute informal question and answer session with Cabinet Members.

### **Cabinet Business**

**10.00 a.m. onwards**

#### **Part A**

**Items during which the press and public are welcome to attend - members of the public can ask questions with the Chairman's agreement**

1. Minutes of the meetings held on 18 March 2015 (Pages 1 - 6)
2. Declarations of interest
3. Joint Strategic Needs Assessment 2014 and the refresh of the Joint Health & Wellbeing Strategy 2015-2018 - Report of Corporate Director, Children and Adults Services (Pages 7 - 62)
4. Pharmaceutical Needs Assessment (PNA) - Report of Corporate Director, Children and Adults Services (Pages 63 - 126)
5. Children's Services Update - Report of Corporate Director, Children and Adults Services (Pages 127 - 136)
6. Annual Review of the Constitution - Report of Head of Legal and Democratic Services (Pages 137 - 254)
7. ICT Strategy 2015-2018 - Report of Corporate Director, Resources (Pages 255 - 288)
8. County Durham Partnership Update - Report of Assistant Chief Executive (Pages 289 - 308)

9. Children & Young People's Overview and Scrutiny Review of Self Harm by Young People - Report of Assistant Chief Executive (Pages 309 - 336)
10. Annual Enforcement Programme Children and Young Persons (Protection from Tobacco) Act 1991 and Anti-Social Behaviour Act 2003 - Report of Corporate Director, Neighbourhood Services (Pages 337 - 350)
11. Environment, Health & Consumer Protection Service - Enforcement Policy - Report of Corporate Director, Neighbourhood Services (Pages 351 - 360)
12. Review of the Council's Hackney Carriage and Private Hire Licensing Policy - Report of Corporate Director, Neighbourhood Services (Pages 361 - 416)
13. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.
14. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

#### **Part B**

#### **Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

15. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham  
7 April 2015

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Brown, N Foster, L Hovvels, O Johnson, M Nicholls, M Plews, B Stephens and E Tomlinson

---

**Contact: Ros Layfield**

**Tel: 03000 269708**

---